Permit #F00149450

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149450 **Type of Permit:** FILMING **Release Date:** 04/03/2019

Production Company VETERAN ENTERTAINMENT TELEVISION, LLC

Insured Company Name VETERAN ENTERTAINMENT TELEVISION, LLC

Contact Phone No. 1 216-217-1383
Contact Phone No. 2
Fax
Address 18636 CAMINITO PASADERO
SAN DIEGO, California 92128

Production Title COMBAT SPORTS NETWROK

Type of Production TV Miscellaneous

Producer Katrina Wright

Director Christopher Barkwowitz

1st AD Katrina Wright

Production Manager Turner Fair

FilmL.A. Coordinator CJ Leavens

Location Manager Turner Fair
Primary Phone Mobile - 2162171383
Secondary Phone

Location Assistant Turner Fair
Primary Phone Mobile - 2162171383
Secondary Phone

Fees

LA COUNTY FIRE REVIEW	$282.00
PALMDALE APPLICATION FEE	$150.00
PALMDALE PER LOCATION FEE	$50.00

Total Permit Fee $482.00

Number of Locations 1

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Summary Information

Location

Permit Number	F00149450	**Location Manager**	Turner Fair
Production Company	VETERAN ENTERTAINMENT TELEVISI...	Primary Phone	Mobile - 2162171383
Insured Company	VETERAN ENTERTAINMENT TELEVISI...	Secondary Phone	
Production Title	COMBAT SPORTS NETWROK		

Location Address 3810 E Ave V, Palmdale, CA, 93550

Location Type Private Residence

Prep Dates 4/3/2019 - 4/4/2019 06:00 - 18:00 2 days

Film Dates 4/4/2019 - 4/5/2019 06:00 - 19:00 2 days

Strike Dates 4/5/2019 - 4/5/2019 19:00 - 00:00

Hold Dates 3/25/2019 - 4/5/2019 06:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached 149450 FAA_Reg_UAS.pdf

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documents
149450 UAS Back Pil Lic.pdf
149450 UAS Front Pilot Lic.pdf
Drone POA map Permit#F-149450 .pdf
Drone_Questionnaire_CSN.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	7
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1

Personnel on Location

Type	Quantity
Cast	15
Crew	10
LA County Field Inspection	1

Filming Activities Aerial Photography with remote control aircraft. (UAS); Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Equipment on sand; Handheld equipment; Interior and exterior dialogue;

Jurisdiction **Political:** City of Palmdale **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4376 **Grid:** H3

Approvals PALMDALE David Halver

Coordinator Note LA County Fire Permit # 19-0790-80 Field Inspection, 2500 gallon water truck, and (4) 2A10BC Fire Extinguishers

Parking

Base Camp
Location Type : Filming Location

Parking Notes
The drive way of the private property

Crew Parking
Location Type : Filming Location

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Small UAS Certificate of Registration

Name: Timothy Millard

Manufacturer: DJI

Model: Inspire 2

Serial Number: 0A0LD8W00300U0

Certificate Number: FA33X77L4C

Issued: 03/20/2019 Expires: 03/20/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

Permit #F00149450

TIMOTHY JUSTIN MILLARD

XII RATINGS

4215474

REMOTE PILOT

SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U
A
S

VII SIGNATURE
OF HOLDER

NOT A PERMIT

Permit #F00149450

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

TIMOTHY JUSTIN MILLARD

V ADDRESS 5232 SATSUMA AVE UNIT 208
NORTH HOLLYWOOD CA 91601-5561

U
A
S

VI NATIONALITY USA	SEX	HEIGHT	WEIGHT	HAIR	EYES
IVa D.O.B. 24 NOV 1988	M	70	185	BROWN	BROWN

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **4215474**

X DATE OF ISSUE **15 JAN 2019**

XIV OK Elwell

VIII ACTING ADMINISTRATOR

SAMPLE

Permit #F00149450

UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 4-5 April 2019 Production Title: Combat Sports Network

Production Company: Role 7 Media Group Applicant Name: Timothy Millard

Location Address: _____ Hours of UAS Activity: 0800-1800

Location Address #2: _____ Hours of UAS Activity: _____

UAS Company Name: Role 7 Media Group

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: DJI Inspire 2 UAS "N" # or registration #: FA33X77L4C

UAS Make & Model: _____ UAS "N" # or registration #: _____

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY: ■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Timothy Millard Certificate #: 4215474

Remote Pilot Phone #: 702-622-9722 Visual Observer: ■ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: _____ Operator's Phone #: _____

Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

- ☐ INSURANCE
- ☐ DOCS ATTACHED TO PERMIT
- ☐ REMOTE PILOT CERTIFICATE
- ☐ UAS REGISTRATION CERTIFICATE(S)
- ☐ WAIVERS
- ☐ DESCRIPTION OF OPS.
- ☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION
- ☐ DESC. UAS ACTIVITIES
- ☐ COMMUNITY GUIDELINES
- ☐ INSURANCE
- ☐ SCHOOL LETTER

☐ TJ Millard I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 11/28/2018

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